

mukhtasar al quduri arabic and english

Mukhtasar Al Quduri Arabic and English: A Comprehensive Guide to a Classical Islamic Jurisprudence Text

mukhtasar al quduri arabic and english is a phrase that resonates deeply within the world of Islamic jurisprudence studies. This concise yet profoundly influential text has served generations of students and scholars in understanding Hanafi fiqh, one of the major schools of Islamic law. If you're exploring Islamic legal traditions or seeking authoritative resources on classical jurisprudence, the Mukhtasar al Quduri in both Arabic and English offers a unique bridge, combining authenticity with accessibility.

In this article, we will delve into the significance, content, and usefulness of Mukhtasar al Quduri, while highlighting why having access to its Arabic original alongside reliable English translations enriches the learning experience. Whether you're a student aiming to grasp Hanafi principles, a researcher comparing Islamic legal texts, or simply curious about classical Islamic scholarship, this comprehensive guide will shed light on how Mukhtasar al Quduri remains relevant today.

What Is Mukhtasar al Quduri?

Mukhtasar al Quduri is a renowned manual of Hanafi jurisprudence (fiqh) authored by Imam Abu al-Husayn Ahmad ibn Muhammad al-Quduri (d. 1037 CE). The term "Mukhtasar" itself means "abridgment" or "summary," and this work is exactly that: a succinct yet authoritative summary of Hanafi fiqh principles. It has been widely studied in traditional Islamic seminaries (madrasas) and remains a foundational text in many Islamic universities around the world.

Unlike voluminous fiqh encyclopedias, the Mukhtasar al Quduri distills complex legal rulings into straightforward statements, making it ideal for beginners and intermediate students. Despite its brevity, it covers key areas such as ritual worship, transactions, marriage, criminal law, and more.

The Author and His Contribution

Imam al-Quduri was a respected Hanafi scholar based in Baghdad during the 11th century. His expertise in jurisprudence and clarity of expression made his Mukhtasar a highly valued resource. By organizing Hanafi legal opinions in a concise manner, he enabled easier transmission and memorization of essential rulings, which was crucial in a time before widespread printing.

Why Study Mukhtasar al Quduri in Arabic and English?

Studying Mukhtasar al Quduri in its original Arabic offers direct engagement with the classical Islamic legal language and terminology. Arabic remains the lingua franca of Islamic scholarship, and many legal concepts are deeply embedded in its linguistic nuances. However, not everyone has mastery over classical Arabic, which is why English translations and commentaries play a pivotal role.

The Benefits of Bilingual Resources

- **Authenticity and Depth:** Arabic texts preserve the original phrasing and legal terminology, ensuring that readers receive knowledge as it was originally conveyed.
- **Accessibility:** English translations make the material accessible to a global audience, including students and scholars who are more comfortable with English.
- **Comparative Understanding:** Having both versions side-by-side allows readers to cross-reference and deepen their understanding of complex legal rulings.
- **Enhanced Learning:** For non-Arabic speakers, bilingual editions facilitate gradual mastery of Arabic by exposing learners to terminology in context.

Many contemporary Islamic publishers and educational platforms now offer Mukhtasar al Quduri Arabic and English editions, sometimes accompanied by explanatory footnotes and commentaries to clarify difficult points.

Core Content and Topics Covered in Mukhtasar al Quduri

Mukhtasar al Quduri succinctly encapsulates Hanafi jurisprudence through a logical structure and clear language. Its primary focus is on practical rulings that guide everyday Muslim life. Here are some of the essential areas addressed:

1. Ritual Worship (Ibadat)

- **Purification (Taharah):** Rules on ablution (wudu), bath (ghusl), and cleanliness.
- **Prayer (Salah):** Conditions, pillars, and invalidators of prayer.
- **Fasting (Sawm):** Obligations and conditions for Ramadan fasting.
- **Zakat and Charity:** Guidelines for obligatory almsgiving.

2. Transactions and Contracts (Mu'amalat)

- **Sale and Purchase:** Conditions for valid contracts.

- **Loans and Debts:** Rights and responsibilities involved.
- **Business Partnerships:** Types and rules governing them.

3. Family Law

- **Marriage (Nikah):** Requirements, conditions, and prohibitions.
- **Divorce (Talaq):** Procedures and aftermath.
- **Inheritance (Mirath):** Basic principles of lawful distribution.

4. Penal and Civil Law

- **Criminal Punishments:** Hudud and discretionary penalties.
- **Dispute Resolution:** Arbitration and judicial processes.

This breadth of topics makes Mukhtasar al Quduri a compact yet comprehensive guide for anyone interested in Hanafi fiqh.

Understanding the Language and Terminology

One challenge students encounter when reading Mukhtasar al Quduri Arabic and English is the specialized legal language. Terms such as “wajib” (obligatory), “sunnah” (recommended), “haram” (forbidden), and “mubah” (permissible) are foundational in Islamic jurisprudence and appear frequently.

Tips for Navigating the Text

- **Use a glossary:** Many translations come with glossaries explaining common fiqh terms.
- **Refer to commentaries:** Classical and modern commentaries unpack dense legal concepts.
- **Study with teachers:** Engaging with knowledgeable instructors can clarify ambiguities.
- **Cross-reference sources:** Comparing Mukhtasar al Quduri with other Hanafi texts enriches understanding.

Learning these terms in both Arabic and English helps cement knowledge and aids in scholarly discussions.

How to Access Reliable Editions of Mukhtasar al

Quduri Arabic and English

Finding credible and well-translated editions is crucial for effective study. Here are some avenues to explore:

- **Islamic bookstores and publishers:** Look for editions published by reputable Islamic academic presses.
- **Online digital libraries:** Platforms like Al-Maktaba al-Shamela and other Islamic digital archives offer free Arabic versions.
- **English translations:** Some scholars and institutions provide translated versions, often with explanatory notes.
- **University courses:** Enrolling in courses on Islamic law may provide access to curated texts and resources.

When selecting a Mukhtasar al Quduri Arabic and English edition, verify the translator's credentials and check for supplementary materials that enhance comprehension.

The Continued Relevance of Mukhtasar al Quduri Today

Despite being nearly a millennium old, Mukhtasar al Quduri remains a vital resource in contemporary Islamic jurisprudence studies. Its clarity, brevity, and systematic coverage make it invaluable for:

- **Traditional scholars** who rely on classical texts to understand foundational legal rulings.
- **Students** beginning their journey into Hanafi fiqh.
- **Researchers** comparing different Islamic legal schools.
- **Imams and educators** seeking a reliable source for teaching.

Moreover, the availability of Mukhtasar al Quduri Arabic and English texts ensures that this treasure trove of knowledge continues to be accessible and relevant in a modern context.

Engaging with Mukhtasar al Quduri Arabic and English opens a window into the rich legacy of Islamic legal thought. Whether for academic purposes or personal study, this text invites readers to explore timeless principles that have shaped Muslim communities for centuries. With the right resources and approach, navigating its pages becomes an enriching journey into the heart of Hanafi jurisprudence.

Frequently Asked Questions

What is Mukhtasar al-Quduri?

Mukhtasar al-Quduri is a famous classical Hanafi fiqh manual written by Imam Abu al-Hasan al-Quduri. It serves as a concise summary of Islamic jurisprudence according to the Hanafi school.

Who authored Mukhtasar al-Quduri?

Mukhtasar al-Quduri was authored by Imam Abu al-Hasan al-Quduri, a prominent Hanafi scholar who lived in the 11th century.

Is Mukhtasar al-Quduri available in both Arabic and English?

Yes, Mukhtasar al-Quduri is originally in Arabic, and there are several English translations and commentaries available for students and scholars.

What is the significance of Mukhtasar al-Quduri in Islamic studies?

Mukhtasar al-Quduri is significant because it provides a clear and concise presentation of Hanafi jurisprudence, making it a foundational text for students learning Islamic law.

Where can I find reliable English translations of Mukhtasar al-Quduri?

Reliable English translations can be found in Islamic bookstores, online platforms like Islamic universities' websites, or through publishers specializing in Islamic literature.

How does Mukhtasar al-Quduri differ from other Hanafi fiqh manuals?

Mukhtasar al-Quduri is known for its brevity and clarity, focusing on essential rulings without extensive elaboration, making it more accessible compared to more detailed Hanafi texts.

Can beginners study Mukhtasar al-Quduri to learn Hanafi fiqh?

Yes, Mukhtasar al-Quduri is often recommended for beginners due to its concise nature, but it is usually studied alongside commentaries and under guidance to fully understand its rulings.

Additional Resources

Mukhtasar al Quduri Arabic and English: A Detailed Exploration of a Foundational Islamic Jurisprudence Text

mukhtasar al quduri arabic and english stands as one of the seminal works in the Hanafi school of Islamic jurisprudence (fiqh). This classical text offers a concise yet comprehensive summary of essential legal rulings and principles, making it a pivotal reference for students, scholars, and practitioners of Islamic law. The availability of Mukhtasar al Quduri in both Arabic and English has significantly broadened its accessibility, allowing a diverse audience to engage with its contents critically and meaningfully. This article delves into the historical context, linguistic features, and pedagogical value of Mukhtasar al Quduri, emphasizing the importance of its bilingual editions in contemporary Islamic studies.

Historical Significance of Mukhtasar al Quduri

Mukhtasar al Quduri was authored by the eminent Hanafi scholar Imam Abu'l Hasan al-Quduri (d. 1037 CE), whose contributions have profoundly shaped the Hanafi fiqh tradition. The text is often regarded as one of the earliest and most influential manuals summarizing the Hanafi legal rulings in a succinct format. Its compilation aimed to serve both as a teaching tool for novices and a reference text for jurists.

The Mukhtasar's historical significance lies in its structured approach to legal issues, presenting clear rulings grounded in the Quran, Sunnah, consensus (ijma), and analogical reasoning (qiyas). Unlike more voluminous commentaries and fatwa collections, Mukhtasar al Quduri distills the complex Hanafi jurisprudence into manageable segments, facilitating memorization and practical application.

Role in Hanafi Jurisprudence Education

In traditional madrasa settings, Mukhtasar al Quduri has been a cornerstone text for imparting foundational knowledge. Its systematic treatment of rituals, transactions, and personal law subjects provides students with a reliable baseline before progressing to more elaborate expositions like those of Al-Kasani or Al-Ramli. The text's clarity and brevity are often praised for enabling learners to grasp essential concepts without being overwhelmed.

With the expansion of Islamic educational institutions worldwide, including non-Arabic-speaking regions, the need for translations has become increasingly apparent. The availability of Mukhtasar al Quduri Arabic and English editions supports this educational diversity, allowing students unfamiliar with classical Arabic to access Hanafi jurisprudence authentically.

Comparative Analysis: Arabic Original vs. English Translation

Understanding Mukhtasar al Quduri in its original Arabic is ideal for scholars who wish to engage with the nuances of Islamic legal terminology and classical rhetoric. However, the English translations have opened pathways for comparative fiqh studies and interfaith dialogues, especially in Western academic contexts.

The Arabic text of Mukhtasar al Quduri is characterized by its succinct style, employing technical legal vocabulary that demands prior knowledge of Islamic jurisprudential terms. Translators face the challenge of maintaining the precision of these terms while rendering the content accessible to readers with varying degrees of familiarity with Islamic law.

English translations often include extensive footnotes and explanatory comments to contextualize rulings and terminology. This approach aids readers in understanding the rationale behind legal decisions and their application in contemporary settings. Some editions also juxtapose the Arabic text alongside the English translation, facilitating direct reference and comparative study.

Strengths and Limitations in Translation

- **Strengths:** English versions democratize access, support academic research, and enable cross-cultural understanding of Hanafi fiqh.
- **Limitations:** Certain legal terms lack exact English equivalents, sometimes leading to interpretive ambiguities. The concise nature of the original can be challenging to convey fully without extensive commentary.

Despite these challenges, bilingual editions of Mukhtasar al Quduri remain invaluable resources, especially when complemented by scholarly exegesis.

Content Overview and Thematic Structure

Mukhtasar al Quduri is methodically organized to cover a spectrum of jurisprudential topics, reflecting the core concerns of Islamic law. Its sections typically include:

1. **Acts of Worship (Ibadat):** Covering purification (tahara), prayer (salat), fasting (sawm), almsgiving (zakat), and pilgrimage (hajj).
2. **Transactions and Contracts (Mu'amalat):** Addressing buying and selling, leasing, partnerships, and loans.

3. **Personal Status Laws:** Including marriage, divorce, inheritance, and guardianship.
4. **Penal Laws and Miscellaneous Rulings:** Discussing punishments, oaths, and other legal matters.

This categorization facilitates targeted study and practical application, which is essential for both academic purposes and real-world jurisprudential decision-making.

Pedagogical Features in Arabic and English Editions

Both the Arabic and English versions emphasize clarity and pedagogical efficiency. The Arabic text employs concise phrasing conducive to memorization, while the English translations often integrate explanatory notes to elaborate on complex points.

Many editions supplement the core text with references to primary sources like hadith collections and Quranic verses, reinforcing the text's legitimacy and scholarly rigor. Some modern printings further include indexes and glossaries to enhance usability for contemporary readers.

Impact on Contemporary Islamic Scholarship and Practice

The enduring relevance of Mukhtasar al Quduri in modern Islamic scholarship cannot be overstated. Its principles continue to inform fatwa councils, Islamic courts, and educational curricula worldwide. The availability of an Arabic and English version facilitates a broader exchange of ideas, enabling scholars to engage with Hanafi jurisprudence in a globalized context.

Moreover, in multicultural societies where Muslims interact with diverse legal systems, Mukhtasar al Quduri provides a foundational framework for understanding Islamic rulings within a structured and accessible format. Its bilingual editions are particularly instrumental in bridging gaps between classical Islamic knowledge and contemporary legal challenges.

Digital Accessibility and Online Resources

In recent years, the digitization of Mukhtasar al Quduri Arabic and English texts has further enhanced accessibility. Various Islamic digital libraries and educational platforms offer downloadable PDFs, searchable databases, and interactive study tools. These innovations support both traditional scholars and students seeking to engage with the text remotely.

Such digital resources often integrate cross-references to related jurisprudential works,

enabling comparative study and deeper analysis. The fusion of classical content with modern technology exemplifies the dynamic evolution of Islamic legal education.

The exploration of Mukhtasar al Quduri Arabic and English editions reveals a text that is both historically foundational and contemporarily vital. Its concise presentation of Hanafi jurisprudence, combined with the increasing accessibility afforded by bilingual translations and digital formats, ensures that this classical work remains a cornerstone in the study and practice of Islamic law across linguistic and cultural boundaries.

Mukhtasar Al Quduri Arabic And English

mukhtasar al quduri arabic and english: Women in Middle Eastern History Nikki R. Keddie, Beth Baron, 2008-10-01 This history of Middle Eastern women is the first to survey gender relations in the Middle East from the earliest Islamic period to the present. Outstanding scholars analyze a rich array of sources ranging from histories, biographical dictionaries, law books, prescriptive treatises, and archival records, to the Traditions (hadith) of the Prophet and imaginative works like the Thousand and One Nights, to modern writings by Middle Eastern women and by Western writers. They show that gender boundaries in the Middle East have been neither fixed nor immutable: changes in family patterns, religious rituals, socio-economic necessity, myth and ideology—and not least, women's attitudes—have expanded or circumscribed women's roles and behavior through the ages.

mukhtasar al quduri arabic and english: The Mukhtasar Al-Quduri Aḥmad ibn Muḥammad Qudūrī, 2010 The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.

mukhtasar al quduri arabic and english: Islamic Finance David Eisenberg, 2012-03-22 This work is a practical and commercial guide to the fundamental principles of Islamic finance and their application to Islamic finance transactions. Islamic finance is a rapidly expanding, global industry and this book is designed to provide a practical treatment of the subject. It includes discussion and analysis of the negotiation and structure involved in Islamic finance transactions, with relevant case studies, structure diagrams and precedent material supporting the commentary throughout. An introductory section describes the theoretical background and explains the principles (and their sources) of Islamic law which underpin Islamic finance practices, providing an important backdrop to the work as a whole. The work also considers the role of Shariah supervisory boards, Islamic financial institutions and the relevance of accounting approaches. The work adopts an international perspective to reflect the pan-global nature of the industry and accepted practices, with the aim to bring together different schools of thought applied in international Islamic finance transactions. It also highlights any regional differences in accepted practice by reviewing the position in the Gulf states, Asia, the UK and Europe and the USA. The second part of the book concentrates on Islamic financial law in practice and begins with a section on financial techniques. This section explains the basic requirements for Islamic finance contracts both in terms of the underlying asset types and also both the applicability and acceptability of the underlying asset. There is a full discussion of the various types of contractual models such as Mudaraba (trustee finance), Musharaka (partnership or joint venture), Murabaha (sale of goods), and Sukuk (participation securities: coupons etc). The nascent area of Takaful (insurance) is also covered as are matters specific to the important field of project and asset finance.

mukhtasar al quduri arabic and english: *Arabic-English Dictionary of Legal Terms* Sayed Hassan Amin, 1990

mukhtasar al quduri arabic and english: *The Law of the Near and Middle East* Herbert J. Liebesny, 1975-06-30 A systematic survey of fundamental statements of Islamic and Near Eastern law that includes selections from the writings of classic Islamic scholars, contemporary works on legal theory, and modern Middle Eastern codes. No other accessible work brings together so many useful materials on the development of Islamic law, as does this volume based on translations from a variety of languages and numerous sources, all of which are identified. Because of the important role which law plays in Islamic culture, some acquaintance with legal developments is indispensable if one is to gain a rounded picture of Islamic culture.

mukhtasar al quduri arabic and english: *Legal and Political Reforms in Saudi Arabia* Joseph A. Kechichian, 2013 The fractious relationship between the United States and Saudi Arabia has long been a central concern in Washington. In the aftermath of 9/11 and amongst ongoing wars, the United States confronts an acute dilemma: how to cooperate with Riyadh against terrorism whilst confronting acute anti-Americanism? Using information gathered from extensive interviews with a plethora of officials, this book aims to analyze Saudi domestic reforms. It addresses the significant deficiency of information on such diverse matters as the judiciary and ongoing national dialogues, but also provides an alternative understanding of what motivates Saudi policy makers. How these reforms may impact on future Saudi decision-making will surely generate a slew of policy concerns for the United States and this study offers a few clarifications and solutions. This book will be of interest to anyone seeking a new perspective on the motivation behind legal and political reforms in Saudi Arabia, and the effects of these reforms beyond the Middle East.

mukhtasar al quduri arabic and english: *Hamdard Islamicus* , 1979

mukhtasar al quduri arabic and english: *The Sufi Saint of Jam* Shivan Mahendrarajah, 2021-04-08 The Sunni saint cult and shrine of Ahmad-i Jam has endured for 900 years. The shrine and its Sufi shaykhs secured patronage from Mongols, Kartids, Tamerlane, and Timurids. The cult and shrine-complex started sliding into decline when Iran's shahs took the Shi'i path in 1501, but are today enjoying a renaissance under the (Shi'i) Islamic Republic of Iran. The shrine's eclectic architectural ensemble has been renovated with private and public funds, and expertise from Iran's Cultural Heritage Organization. Two seminaries (madrasa) that teach Sunni curricula to males and females were added. Sunni and Shi'i pilgrims visit to venerate their saint. Jami mystics still practice 'irfan ('gnosticism'). Analyzed are Ahmad-i Jam's biography and hagiography; marketing to sultans of Ahmad as the 'Guardian of Kings'; history and politics of the shrine's catchment area; acquisition of patronage by shrine and shaykhs; Sufi doctrines and practices of Jami mystics, including its Timurid-era Naqshbandi Sufis.

mukhtasar al quduri arabic and english: *Women in Classical Islamic Law* Susan Ann Spector, 2010 Drawing on legal and ad th texts from the formative and classical periods of Islamic legal history, this book offers an overview of the development of the questions prominent jurists asked and answered about women s issues. All assumed a woman would marry and thus the book concentrates on women s family life. The introduction establishes the historical framework within which the jurists worked. A chapter on Qur n verses devoted to women s lives is followed by chapters on marriage and divorce which compare the views of jurists during the formative period. The fourth chapter describes the evolution from the formative to the classical periods. The fifth uses material from both periods to describe the array of legal opinion about other aspects of women s lives in and outside their homes. Throughout, jurists opinions are juxtaposed with relevant quotations from contemporaneous ad th collections.

mukhtasar al quduri arabic and english: *Virgins? What Virgins?* Ibn Warraq, 2010-04-27 In this wide-ranging collection of insightful, controversial, and often-witty essays, the renowned author of *Why I Am Not a Muslim* has created a representative selection of his best work on the Koran and various problems posed by the interaction of Islam with the West. The title of the collection comes from an article that originally appeared in the *London Guardian* on recent textual studies of the

Koran. This research suggests that, contrary to a longstanding Muslim belief about the afterlife, a harem of beautiful virgins may not be waiting for the faithful male departed in heaven. For the many readers of his books who have wondered about his background, the author begins with a charming personal sketch about his upbringing in England and his unabashed Anglophilia. A section on Koranic criticism includes excerpts from two of his books, *What the Koran Really Says* and *Which Koran?* No stranger to controversy and polemics, the author devotes two sections to articles that consider the totalitarian nature of contemporary political Islam and explore the potential for an Islamic Reformation comparable to the Protestant Reformation in the West. The concluding section is composed of Ibn Warraq's journalism, including a critique of reputed Muslim reformer Tariq Ramadan, a defense of Western culture (*Why the West Is Best*), an article about the Danish cartoons that provoked widespread Muslim outrage, and even a commentary on heavy metal music in a Muslim setting. This thoughtful, engaging collection on diverse topics will interest both longtime readers of Ibn Warraq and those new to his work.

mukhtasar al quduri arabic and english: *Accessions List*, South Asia Library of Congress. Library of Congress Office, New Delhi, 1981 Records publications acquired from Afghanistan, Bangladesh, Bhutan, India, Maldives, Nepal, Pakistan, and Sri Lanka, by the U. S. Library of Congress Office in New Delhi, India, and Karachi, Pakistan.

mukhtasar al quduri arabic and english: *Defending the West* Ibn Warraq, 2010-06-03 This is the first systematic critique of Edward Said's influential work, *Orientalism*, a book that for almost three decades has received wide acclaim, voluminous commentary, and translation into more than fifteen languages. Said's main thesis was that the Western image of the East was heavily biased by colonialist attitudes, racism, and more than two centuries of political exploitation. Although Said's critique was controversial, the impact of his ideas has been a pervasive rethinking of Western perceptions of Eastern cultures, plus a tendency to view all scholarship in Oriental Studies as tainted by considerations of power and prejudice. In this thorough reconsideration of Said's famous work, Ibn Warraq argues that Said's case against the West is seriously flawed. Warraq accuses Said of not only willfully misinterpreting the work of many scholars, but also of systematically misrepresenting Western civilization as a whole. With example after example, he shows that ever since the Greeks Western civilization has always had a strand in its very makeup that has accepted non-Westerners with open arms and has ever been open to foreign ideas. The author also criticizes Said for inadequate methodology, incoherent arguments, and a faulty historical understanding. He points out, not only Said's tendentious interpretations, but historical howlers that would make a sophomore blush. Warraq further looks at the destructive influence of Said's study on the history of Western painting, especially of the 19th century, and shows how, once again, the epigones of Said have succeeded in relegating thousands of first-class paintings to the lofts and storage rooms of major museums. An extended appendix reconsiders the value of 18th- and 19th-century Orientalist scholars and artists, whose work fell into disrepute as a result of Said's work.

mukhtasar al quduri arabic and english: *Government Gazette* , 1898

mukhtasar al quduri arabic and english: *Bibliographic Guide to Law* , 1987

mukhtasar al quduri arabic and english: *Urban Terrorism* N. C. Asthana, Anjali Nirmal, 2009 Outrageous myths have been created and perpetrated about terrorism in general and terrorism by Muslims in particular. There are two reasons for it. One is, of course, genuine ignorance about things Islamic. The other reason is more sinister. Myths are created and perpetuated because that keeps everyone in business. By spinning yarns about the most horrible things the terrorists are capable of doing, the media ensures that they have a never-ending supply of sensational material with which to keep the people hooked it also enables the intelligence agencies and security forces to appear more relevant and expand their turf in the process. The myths must be busted because they tend to settle deep in the collective subconscious and ultimately come to influence policy decisions. The media, for example, would have you believe that we have not been able to eradicate terrorism only because we do not have enough commandos everywhere! The fact is that terrorism would not be finished by killing a few terrorists. Bomb blasts continue to take place in spite of the arrests of

the masterminds . As long as we do not address the root cause, there would be many more willing to kill and get killed. Victory against terrorism can be achieved only if you have completely understood the fundamental reasons of terrorism, the motivation of the terrorists, the intrinsic weaknesses of the targets, the innate strength of the way of the terrorist , and the follies of the approach that you have persisted with so far. If a nation has floundered in its war against terrorism , it is because it has never had a serious and honest-to-God analysis of terrorism. Hence this book. Exhaustive yet attractive, informative yet interesting and above all, extremely hard-hitting it is the ultimate encyclopedia of terrorism.

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