

# arranged marriages in history

Arranged Marriages in History: A Journey Through Tradition and Culture

**arranged marriages in history** have been a significant aspect of human societies for thousands of years. Unlike the modern ideal of marrying for love, arranged marriages were—and in many places still are—rooted in family strategy, social alliances, and cultural preservation. Exploring the rich tapestry of arranged marriages in history reveals not only how these unions shaped societies but also how they evolved alongside changing cultural norms.

## The Origins and Early Examples of Arranged Marriages

Arranged marriages date back to ancient civilizations where marriage was often less about personal preference and more about politics, economics, and social order. In early societies such as Mesopotamia and Ancient Egypt, marriages were strategic alliances designed to strengthen family ties, merge wealth, or secure peace between tribes and kingdoms.

### Ancient Civilizations and Political Alliances

In Ancient Egypt, pharaohs frequently arranged marriages to consolidate power within their dynasties. Royal marriages could unite different regions or clans, ensuring loyalty and stability. Similarly, in Mesopotamia, marriage contracts were legally binding documents that detailed dowries and obligations, highlighting the transactional nature of these unions.

Across the Greek and Roman worlds, arranged marriages were common among the elite. For aristocratic families, marriage was a tool to advance social standing, secure political alliances, and preserve property. While love stories and romantic ideals existed in mythology and literature, the reality for most was a carefully negotiated match.

## Arranged Marriages in Medieval and Feudal Societies

The Middle Ages further illustrate how arranged marriages were central to maintaining feudal systems and noble lineages. Marriages were less about personal connection and more about strategic consolidation of power and wealth.

### Feudal Europe: Marriage as a Political Tool

In medieval Europe, arranged marriages among nobility were instrumental in shaping the political landscape. Kings, queens, and nobles used marriage to forge alliances with other states or noble houses. For example, the marriage of Eleanor of Aquitaine to Henry II of England brought vast lands under English control, drastically shifting power dynamics.

Marriage contracts often stipulated property rights, dowries, and succession, reinforcing that these unions were as much about economics as they were about family. The personal desires of the individuals involved were frequently secondary to the broader interests of their families and realms.

## **Arranged Marriages in Asian Cultures**

In historical Asian societies, arranged marriages have a deep-rooted presence, often linked with Confucian values emphasizing family loyalty, filial piety, and social harmony. In countries like China, India, and Japan, arranged marriages were customary practices that ensured social cohesion and upheld cultural traditions.

In China, for instance, matchmakers played an essential role in evaluating compatibility based on factors like family background, social status, and even astrology. The concept of “guanxi” (relationships or connections) made marriage an important network-building event.

Similarly, in India, arranged marriages are historically linked to caste systems and family honor. Parents and elders typically took responsibility for selecting suitable partners, often considering horoscopes and family reputation to ensure compatibility and social standing.

## **The Role of Family and Community in Arranged Marriages**

One of the defining features of arranged marriages in history is the collective involvement of family and community. Unlike modern Western paradigms that celebrate individual choice, arranged marriages traditionally emphasize intergenerational responsibility and kinship bonds.

### **Family as Decision-Makers**

Parents and elders have historically been the primary decision-makers in arranged marriages. Their role was not only to select a spouse but also to negotiate terms, dowries, and alliances. The family's reputation and future prospects often hinged on these decisions, which made the process deeply communal.

### **Community and Cultural Expectations**

Communities also played a significant role in maintaining the institution of arranged marriage. Cultural customs, religious beliefs, and social expectations guided the process, ensuring that marriages aligned with accepted norms. For example, in many societies, endogamy—the practice of marrying within a specific social group or caste—was strictly enforced, reinforcing cultural identity and social order.

# Changing Perspectives: Love and Arranged Marriages

While arranged marriages have historically prioritized social and economic factors, the concept of love has gradually become more integrated into these unions over time. The transition from purely arranged marriages to those that blend family involvement with personal choice reflects broader societal shifts.

## Love Marriages vs. Arranged Marriages

In many cultures, arranged marriages were once viewed as incompatible with romantic love. However, even in arranged marriages, love could develop after marriage, and many couples reported deep emotional bonds despite the initial arrangement.

Today, in countries with strong traditions of arranged marriages, such as India and parts of the Middle East, hybrid models are emerging. Families still play an essential role in matchmaking, but prospective spouses often meet and get to know each other before finalizing the union. This shift reflects a blending of tradition and modern values.

## Modern Challenges and Adaptations

Arranged marriages face new challenges in our increasingly globalized and individualistic world. Issues such as personal autonomy, gender equality, and intercultural marriages have prompted reexaminations of the practice. Nonetheless, arranged marriages remain prevalent, with adaptations that respect individual rights while honoring cultural heritage.

## Insights Into the Enduring Legacy of Arranged Marriages

Understanding arranged marriages in history offers valuable insights into how human societies organize relationships, balance individual desires with communal needs, and preserve cultural traditions.

- **Social Stability:** Historically, arranged marriages helped maintain social order by reinforcing alliances and ensuring economic security.
- **Cultural Continuity:** These marriages preserved customs, religious practices, and social hierarchies across generations.
- **Family Bonds:** The involvement of family and community underscores the collective nature of marriage in many cultures.
- **Adaptability:** Arranged marriage systems have evolved, balancing tradition with modern

expectations of love and consent.

For those interested in exploring cultural history or social anthropology, the study of arranged marriages in history provides a window into the complex interplay between tradition, identity, and change.

Whether one views arranged marriages through the lens of history or contemporary culture, it's clear that these unions have played a pivotal role in shaping societies around the world. They remind us that marriage is not just a personal commitment but also a social institution deeply embedded in the fabric of human civilization.

## **Frequently Asked Questions**

### **What is an arranged marriage?**

An arranged marriage is a marital union where the families or guardians, rather than the individuals themselves, select the spouses, often emphasizing social, economic, or cultural compatibility.

### **How far back in history do arranged marriages date?**

Arranged marriages have been practiced for thousands of years, with evidence dating back to ancient civilizations such as Mesopotamia, Egypt, and India.

### **Why were arranged marriages common in historical societies?**

Arranged marriages were common historically because they helped maintain social status, secure alliances between families, ensure economic stability, and uphold cultural or religious traditions.

### **Did arranged marriages exist in Western history?**

Yes, arranged marriages were common in Western history, especially among the nobility and royalty, where they were used to forge political alliances and consolidate power.

### **How did arranged marriages affect women historically?**

Historically, arranged marriages often limited women's autonomy, as they were expected to comply with family decisions, though experiences varied widely depending on culture and era.

### **Were love and affection factors in arranged marriages historically?**

In many cases, love was not the primary factor in arranged marriages; the focus was more on family interests, although love and affection sometimes developed over time.

## What role did religion play in arranged marriages historically?

Religion often played a significant role by endorsing arranged marriages to preserve cultural norms, ensure faith continuity, and regulate marital practices.

## How did arranged marriages differ between cultures historically?

Arranged marriages varied widely; some cultures emphasized compatibility of caste, religion, or social status, while others prioritized economic or political alliances.

## When did the concept of marrying for love become more common?

Marrying for love became more common in Western societies during the Enlightenment and Romantic periods (17th-19th centuries), challenging traditional arranged marriage norms.

## Are arranged marriages still practiced today?

Yes, arranged marriages are still practiced in many parts of the world, particularly in South Asia, the Middle East, and parts of Africa, though often with more emphasis on the consent of the individuals involved.

## Additional Resources

Arranged Marriages in History: A Deep Dive into Tradition and Transformation

**arranged marriages in history** have been a significant social institution across various cultures and epochs. This practice, often contrasted with love marriages, has shaped familial structures, political alliances, and societal norms for centuries. Understanding arranged marriages through a historical lens reveals complex motivations ranging from economic gain to social cohesion, and highlights how these unions have evolved alongside changing cultural values.

## The Historical Context of Arranged Marriages

Arranged marriages have existed since ancient times, serving multifaceted purposes beyond mere personal relationships. In many early civilizations, marriage was less about individual choice and more about strategic alliances. Families, clans, and even nations utilized these unions to secure wealth, power, and social status.

For example, in medieval Europe, royal families frequently engaged in arranged marriages to consolidate power and forge alliances that would prevent wars. Similarly, in South Asia, arranged marriages have been practiced for thousands of years, deeply embedded within the caste system and community norms. The goal was often to maintain social order and cultural continuity.

## Political and Economic Motivations

One of the primary drivers behind arranged marriages in history has been political strategy. Monarchs and nobles arranged marriages to strengthen ties between kingdoms, ensuring peace treaties or reinforcing claims to thrones. The marriage of Catherine of Aragon to Henry VIII is a notable case where political alliance was paramount.

Economically, arranged marriages often functioned as transactions. Dowries, bride prices, and inheritance considerations made marriage a financial contract that benefited families economically. In agrarian societies, such unions ensured the continuity of land ownership and labor resources.

## Social Structure and Cultural Norms

Arranged marriages historically reinforced social hierarchies and cultural norms. Marriages were arranged within the same social class, caste, or ethnic group to preserve cultural integrity and social order. This practice aimed to maintain homogeneity within communities, often limiting social mobility.

In some cultures, arranged marriages also served religious functions. They were seen as sacred duties, with rituals and ceremonies designed to bind not just the couple but their families and communities. The collective nature of arranged marriages contrasted sharply with modern Western ideals of individual choice and romantic love.

## Features and Dynamics of Arranged Marriages

Unlike love marriages, arranged marriages traditionally involved little to no input from the individuals getting married. Parents or matchmakers would negotiate terms based on compatibility factors such as family background, social status, horoscope matching, and economic stability.

However, the dynamics within arranged marriages varied widely depending on the region and time period. In some cases, couples were introduced on the wedding day with minimal prior contact. In others, prospective spouses had opportunities to meet and consent before finalizing the union.

## Consent and Autonomy

A critical aspect of arranged marriages in history is the question of consent. While some historical accounts suggest that individuals had limited say, other records indicate varying degrees of personal agency. For instance, in certain South Asian cultures, “arranged” did not necessarily mean “forced”; individuals could express consent or refusal.

Nonetheless, the balance of power often favored elders or family heads, especially in patriarchal societies where women’s autonomy was restricted. This dynamic contributes to contemporary debates about the ethics and human rights implications of arranged marriages.

# Gender Roles and Expectations

Gender roles within arranged marriages have historically been defined by societal norms. Women were often expected to fulfill domestic and reproductive roles, while men were seen as providers and decision-makers. These roles influenced not just the marriage itself but the socialization of individuals within the family unit.

In many historical contexts, the success of an arranged marriage was measured by the couple's ability to fulfill these roles and produce heirs, rather than emotional compatibility or personal happiness. This utilitarian approach underscores the complex social functions of marriage as an institution.

## Comparative Perspectives: Arranged vs. Love Marriages

Understanding arranged marriages in history also involves comparing them to love marriages, which prioritize individual choice and romantic attachment. While love marriages are often viewed as modern and progressive, arranged marriages have demonstrated resilience and adaptability.

Studies have shown that arranged marriages can result in stable, enduring relationships with lower divorce rates in some cultures. This may be attributed to shared values, family support, and pragmatic expectations. Conversely, love marriages can sometimes face challenges related to unrealistic romantic ideals or lack of familial support.

## The Role of Modernization and Globalization

The advent of modernization and globalization has transformed the landscape of arranged marriages. Increased education, urbanization, and exposure to different cultures have introduced new dynamics. In many societies, arranged marriages now incorporate elements of personal choice and mutual consent, sometimes referred to as "assisted marriages."

Technology has also played a role, with matrimonial websites and apps facilitating matches while respecting individual preferences. This hybrid approach reflects a nuanced evolution rather than a simple abandonment of tradition.

## Pros and Cons of Arranged Marriages in Historical and Contemporary Contexts

Analyzing arranged marriages in history reveals several advantages and disadvantages that continue to influence their perception today.

- **Pros:**

- Strong family and community support systems
  - Alignment of socioeconomic and cultural backgrounds
  - Lower divorce rates in some cultures
  - Clear expectations and roles within the marriage
- **Cons:**
- Limited personal choice and autonomy
  - Potential for coercion or forced marriages
  - Reinforcement of social inequalities such as caste or class barriers
  - Gender disparities and restricted roles for women

These factors underscore why arranged marriages remain a complex and sometimes controversial institution, balancing tradition with evolving human rights standards.

## **Arranged Marriages in History: A Reflection of Societal Values**

Throughout history, arranged marriages have mirrored the values, priorities, and structures of their societies. From the strategic alliances of royal families to the communal bonds of rural villages, these unions have served as mechanisms for stability and continuity. Yet, they have also reflected power imbalances and social constraints.

Today, arranged marriages continue to adapt, blending tradition with modern ideals of personal freedom. The historical perspective thus provides a comprehensive understanding of how marriage practices intersect with culture, economy, and social order—an intersection that remains relevant in contemporary discussions on marriage worldwide.

### **Arranged Marriages In History**

**arranged marriages in history:** The History of Marriage and Divorce Harry L. Munsinger J.D. Ph.D., 2019-11-05 Marriage rituals and divorce procedures have varied widely over time and across cultures. The History of Marriage and Divorce explores the evolution of these two institutions, from

our early hunter-gatherer ancestors through antiquity and the middle ages up to modern times. In this book, collaborative attorney and former psychology professor Harry L. Munsinger explains the legal, economic, religious, evolutionary, and psychological issues involved in mating and divorcing. This book will give readers insight into why humans marry, divorce, and remarry with such irrational abandon. The reader will discover that the tendency to marry and divorce are partly inherited and the personal and genetic appeal of serial monogamy.

**arranged marriages in history:** A Cultural History of Marriage in the Age of Empires Paul Puschmann, 2021-11-18 During the age of empires (1800-1900), marriage was a key transition in the life course worldwide, a rite of passage everywhere with major cultural significance. This volume presents an overview of the period with essays on Courtship and Ritual; Religion, State and Law; Kinship and Social Networks; the Family Economy; Love and Sex; the Breaking of Vows; and Representations of Marriage. Using this framework, this volume explores global trends in marriage. In nineteenth-century Western Europe, marriage was increasingly regarded as the only way to reach happiness and self-fulfilment. In the United States former slaves obtained the right to marry, leading to a convergence in marriage patterns between the black and white populations. In Latin America, marriage remained less common, but marriage rates were nevertheless on the rise. In African and Asian societies, European colonial powers tried to change indigenous marriage customs like polygamy and arranged marriages, but had limited success. Across the globe, in a time of turbulent political and economic change, marriage and the family remained crucial institutions, the linchpins of society that they had been for centuries.

**arranged marriages in history:** The Social History of the American Family Marilyn J. Coleman, Lawrence H. Ganong, 2014-09-02 The American family has come a long way from the days of the idealized family portrayed in iconic television shows of the 1950s and 1960s. The four volumes of The Social History of the American Family explore the vital role of the family as the fundamental social unit across the span of American history. Experiences of family life shape so much of an individual's development and identity, yet the patterns of family structure, family life, and family transition vary across time, space, and socioeconomic contexts. Both the definition of who or what counts as family and representations of the "ideal" family have changed over time to reflect changing mores, changing living standards and lifestyles, and increased levels of social heterogeneity. Available in both digital and print formats, this carefully balanced academic work chronicles the social, cultural, economic, and political aspects of American families from the colonial period to the present. Key themes include families and culture (including mass media), families and religion, families and the economy, families and social issues, families and social stratification and conflict, family structures (including marriage and divorce, gender roles, parenting and children, and mixed and non-modal family forms), and family law and policy. Features: Approximately 600 articles, richly illustrated with historical photographs and color photos in the digital edition, provide historical context for students. A collection of primary source documents demonstrate themes across time. The signed articles, with cross references and Further Readings, are accompanied by a Reader's Guide, Chronology of American Families, Resource Guide, Glossary, and thorough index. The Social History of the American Family is an ideal reference for students and researchers who want to explore political and social debates about the importance of the family and its evolving constructions.

**arranged marriages in history:** Arranged Marriage Péter Berta, 2023-03-17 Arranged Marriage: The Politics of Tradition, Resistance, and Change shows how arranged marriage practices have been undergoing transformation as a result of global and other processes such as the revolution of digital technology, democratization of transnational mobility, or shifting significance of patriarchal power structures. The ethnographically informed chapters not only highlight how the gendered and intergenerational politics of agency, autonomy, choice, consent, and intimacy work in the contexts of partner choice and management of marriage, but also point out that arranged marriages are increasingly varied and they can be reshaped, reinvented, and reinterpreted flexibly in response to individual, family, religious, class, ethnic, and other desires, needs, and constraints.

The authors convincingly demonstrate that a nuanced investigation of the reasons, complex dynamics, and consequences of arranged marriages offers a refreshing analytical lens that can significantly contribute to a deeper understanding of other phenomena such as globalization, modernization, and international migration as well as patriarchal value regimes, intergenerational power imbalances, and gendered subordination and vulnerability of women.

**arranged marriages in history: A Cultural History of Marriage in the Modern Age**

Christina Simmons, 2021-11-18 Spanning cultures across the 20th century, this volume explores how marriage, especially in the West, was disestablished as the primary institution organizing social life. In the developing world, the economic, social, and legal foundations of traditional marriage are stronger but also weakening. Marriage changed because an industrial wage economy reduced familial patriarchal control of youth and women and spurred demands and possibilities for greater autonomy and choice in love. After the Second World War, when more married women pursued education and employment, and gays and lesbians gained visibility, feminism and gay liberation also challenged patriarchal and restrictive gender roles and helped to reshape marriage. In 1920 most people married for life; in the twenty-first century fewer marry, and serial monogamy prevails. Marriage is more diverse and flexible in form but also more fragile and optional than it once was. Over the century control of courtship shifted from parents to youth, and friends, as opposed to kin, became more important in sustaining marriages. Dual-wage-earner families replaced the male breadwinner. Social and political liberalism assailed conservative laws and religious regimes, expanding access to divorce and birth control. Although norms of masculinity and femininity retain huge power in most cultures, visions of more egalitarian and romantic love as the basis of marriage have gained traction-made appealing by the global spread of capitalist social relations and also broadcast by culture industries in the developed world. The legalization of same-sex marriage-in over twenty-five nations by 2020-epitomizes a century of change toward a less gender-defined ideal that includes a continued desire for social recognition and permanence. *A Cultural History of Marriage in the Modern Age* presents an overview of the period with essays on Courtship and Ritual; Religion, State and Law; Kinship and Social Networks; the Family Economy; Love and Sex; the Breaking of Vows; and Representations of Marriage.

**arranged marriages in history: *Anatomy of Love: A Natural History of Mating, Marriage, and Why We Stray (Completely Revised and Updated with a New Introduction)*** Helen Fisher, 2016-02-01

A contemporary classic about love now completely revised and updated. From love at first sight and infidelity to hook-up culture and slow love, Dr. Helen Fisher, the biological anthropologist and renowned expert on the science of love (*Scientific American*), explains it all in this thoroughly revised classic on the evolution and future of human sex, romance, and partnership. Examining marriage and divorce in 58 societies and adultery in 42 cultures, she argues that we are returning to patterns of business, sex, and love that echo our ancient past...and she is optimistic about our future.

**arranged marriages in history: A History of the Application of Islamic Law in Nigeria** Yushau Sodiq, 2017-01-20

This work analyzes the history of the application of Islamic law (Shari`ah) in Nigeria. It analyzes how Islamic law emerged in Nigeria toward the beginning of the 19th century and remained applicable until the arrival of the British Colonial regime in Northern Nigeria in 1903. It sheds light on how the law survived colonial rule and continues until today. Dr. Yushau Sodiq analyzes progressive elements in Islamic law over the past two centuries. He goes on to discuss many objections raised by the Nigerian Christians against the application of Islamic law, as well as how Muslims respond to such criticism. In a world that is often saturated with Islamophobia and ignorant misconceptions about Islam, this book aims to clarify and respond to many important concepts and ideas within Islamic religious tradition.

**arranged marriages in history: *Asian Population History*** Ts'ui-jung Liu, James Lee, David

Sven Reher, Osamu Saito, Wang Feng, 2001-05-10 The study of Asian historical demography has lagged behind that of its European and American counterparts for some time. This volume serves to narrow the gap by drawing together material from scholars specializing in demography across the

spectrum of Asian countries. The collection divides into four parts and contains nineteen chapters covering issues on comparative perspective, fertility, disease and mortality, and marriage and family. The geographic coverage of the chapters is also wide, extending from East Asia to South Asia, with specific emphasis on Japan, China, Taiwan, Indonesia, India, and Sri Lanka. Authors focus on a whole range of social groups, discussing how demographic issues affect and have affected both urban and rural dwellers from the seventeenth to the twentieth century. This volume, which is perhaps the first to bring together a number of in-depth, specialist studies on Asian population history, should prove a useful and engaging tool for both students and academics in the fields of demography, history, and Asian studies.

**arranged marriages in history:** *A History of the Tumbuka from 1400 to 1900* Yizenge Chondoka, Frackson F. Bota, 2015-12-16 This is the first book on the history of the Tumbuka that traces their origin from the Luba Kingdom in the present Democratic Republic of Congo to where they are settled today. It details their leaders, the routes they used, the kingdom they formed, and the many cultural practices they have followed, and how from the eighteenth century, their kingdom was invaded and ruled by many non-Tumbuka ethnic groups that were eventually absorbed in their culture. The study was overdue. Fortunately, the delay has been rewarded because the duty of doing this important work fell in good hands . . . The book improves our understanding of the Tumbuka in the twentieth century and beyond . . . Probably the strongest strength of the book is that the general reader and the specialist will find it easy to read. Professor Ackson Kanduzi, History Department, University of Swaziland.

**arranged marriages in history:** *Spectrum History of Indian Literature in English* Ram Sewak Singh, Charu Sheel Singh, 1997 Spectrum History Of Indian Literature In English Accomplishes The Task Of Historical Continuity By Linking With The Past The Most Recent Present Of The Writing In English By Indians. The Book Is A Highly Useful Supplement To The Earlier Two Volumes By K.R. Srinivas Iyengar And M.K. Naik. Articles By Jasbir Jain And Sunanda Mongia Are A Spectrum Presentation Of The Latest Developments In The Field Of Indian Fiction In English In All Its Technical & Thematological Innovations. Satish Aikant'S Article Provides A Serious Backdrop To The Volume By Deliberating Upon The Historicity Of English Studies In India, Their Need, Relevance And Epistemological Repercussions. R.K. Singh'S Article Does Well To Deconstruct The Myth That Good Poetry Is Published Only By The Established Publishers. His Account Of Little Or Less Known Indian Poets In English Is Both Critical And Historically Illuminating. Charu Sheel Singh, Shyam Asnani And Attiya Singh Discuss Indian English Poetry, Criticism, Drama And Fiction Respectively. Meena Sodhi'S Article Is A Good Compilation Of Indian Autobiographies, Mostly In English, Which She Discusses With Good Critical Sense And Perceptive Imagination. A.N. Dwivedi'S Article On Indian English Short Stories Is A Comprehensive And Balanced Piece Which Is Also Rich In Illustrations. The Two Appendices Add To The Value Of The Book By Cherishing Critical Attention On What May Be Called Tradition And Experiment In Indian English Poetry And Fiction. Whereas Satish K. Gupta'S Brief Piece Highlights Homogeneity In The Sensibility Of Aurobindo And Charu Sheel, It Takes Pains And Care To Chalk Out Differences In Mode, Manner And The Whole Presentation Idiom In The Latter'S Poetry From That Of Aurobindo. Krishan Mohan Pandey'S Account Of The Post-Modernist Reaction Against Gandhi In Indian Fiction In English Is Timely. It Reaffirms Faith In An Indian Critic'S Belief In What Tagore Once Said : I Cannot Love A God Who Does Not Give Me Freedom To Deny Him.

**arranged marriages in history:** *Royal Weddings, A Very Peculiar History* Fiona Macdonald, 2012-02-16 With the echo of regal church bells still ringing in the ears of royalists and well-wishers worldwide, Fiona Macdonald take a look at the quirky, odd and downright bizarre circumstances surrounding the weddings of the kings, queens, princes and princesses of Britain. One must leave one's sense of decorum at the palace gates as the author tells the wacky stories surrounding the preparations, dresses, ceremonies and national moods that went with the excitement of a royal wedding, from England's resident marriage addict Henry VIII, through Anne Hyde, the 'commoner' who birthed two queens, right up to Prince Charles, Princess Diana and their son and

daughter-in-law to be. Featuring facts, figures and family trees, Royal Weddings, A Very Peculiar History is sure to keep one in the spirit of things, even after the last fleck of confetti has touched the ground.

**arranged marriages in history: History Of Marriage** Nicky Huys, 2025-10-03 History Of Marriage explores the intricate evolution of marriage across cultures and time periods, tracing its roots from ancient rituals to modern unions. This comprehensive narrative delves into the social, economic, and political factors that have shaped marital practices, examining how love, tradition, and societal expectations influence the concept of marriage today. Readers will discover diverse marriage customs from around the globe, the impact of religion and law on marital systems, and the ongoing debates surrounding marriage equality and family structures. Engaging and informative, this book offers a unique perspective on the institution of marriage, inviting readers to reflect on its significance in their own lives and societies. Perfect for those curious about the connections between history, culture, and personal relationships, History Of Marriage serves as both a scholarly resource and an accessible read for anyone interested in understanding the complexities of love and partnership throughout history.

**arranged marriages in history: The Cambridge History of Ireland: Volume 3, 1730-1880** James Kelly, 2018-02-28 The eighteenth and nineteenth centuries was an era of continuity as well as change. Though properly portrayed as the era of 'Protestant Ascendancy' it embraces two phases - the eighteenth century when that ascendancy was at its peak; and the nineteenth century when the Protestant elite sustained a determined rear-guard defence in the face of the emergence of modern Catholic nationalism. Employing a chronology that is not bound by traditional datelines, this volume moves beyond the familiar political narrative to engage with the economy, society, population, emigration, religion, language, state formation, culture, art and architecture, and the Irish abroad. It provides new and original interpretations of a critical phase in the emergence of a modern Ireland that, while focused firmly on the island and its traditions, moves beyond the nationalist narrative of the twentieth century to provide a history of late early modern Ireland for the twenty-first century.

**arranged marriages in history: My Revision Notes: Edexcel AS/A-level History: Mao's China, 1949-76** Andrew Flint, 2017-05-08 Exam Board: Edexcel Level: AS/A-level Subject: History First Teaching: September 2015 First Exam: June 2016 Target success in Edexcel AS/A-level History with this proven formula for effective, structured revision; key content coverage is combined with exam preparation activities and exam-style questions to create a revision guide that students can rely on to review, strengthen and test their knowledge. - Enables students to plan and manage a successful revision programme using the topic-by-topic planner - Consolidates knowledge with clear and focused content coverage, organised into easy-to-revise chunks - Encourages active revision by closely combining historical content with related activities - Helps students build, practise and enhance their exam skills as they progress through activities set at three different levels - Improves exam technique through exam-style questions with sample answers and commentary from expert authors and teachers - Boosts historical knowledge with a useful glossary and timeline

**arranged marriages in history: A Cultural History of Marriage in Antiquity** Karen Klaiber Hersch, 2021-11-18 Marriage, across cultures, is often defined as a union between consenting adults that lasts for the life of the partners. But is marriage a blessing, or curse? Does marriage represent the union of two hearts, or was it a necessary evil? Did matrimony bring a person a helpmeet for life, or was it a societally approved state entered into to improve one's social standing and produce legitimate heirs? The authors of this volume show that the peoples of the ancient Mediterranean were divided on all of these questions, and reveal ancient Greek and Roman opinions on marriage that were as varied and complex as they are today. Readers will discover in this book that ancients juggled multiple ideas that to the modern eye may appear to be contradictory. Thus, for example, Greek and Roman wives were expected to come to their grooms spotless virgins, while Greek and Roman husbands could enjoy multiple partnerships outside the marital union. Guided by our experts, we take an extensive journey through time and space, encountering evidence from such sources as diverse as Hammurabic law codes, Egyptian papyri, Greek epic and tragedy, Roman inscriptions and

writings on the lives of early Christians. Applying innovative approaches and diverse methodologies, the authors of this volume reveal the tension and reconciliation between representations of marriage in antiquity and its lived reality. *A Cultural History of Marriage in Antiquity* presents an overview of the period with essays on Courtship and Ritual; Religion, State and Law; Kinship and Social Networks; the Family Economy; Love and Sex; the Breaking of Vows; and Representations of Marriage.

**arranged marriages in history: UFOs Over Galisteo and Other Stories of New Mexico's History** Robert J. Tórrez, 2004 New Mexico's state archives offer a rich collection of documents from the Spanish, Mexican, and Territorial periods. Robert J. Tórrez has mined this collection to produce a series of thirty-six articles that give us an idea of the stark reality of everyday life: what ordinary people went through to feed and protect their families, keep warm, worship their God, deal with government bureaucracies, and enjoy a few of life's pleasures. Previously published in periodicals with small local circulation, these essays are now available to the broader audience they deserve. The essays are divided into five groups. Part 1, *Glimpses of Daily Life*, includes such topics as arranged marriages, conflicts over taxes and water, and weaving in New Mexico. Part 2, *Indian Relations*, shows us visits and battles with Navajo, Ute, and Pueblo people. Part 3, *on Crime and Punishment*, comprises essays on hangings, poisonings, and outlaws. The Territorial Topics gathered in Part 4 is a *mélange* of entertainment, travel, and government matters, from the oddity of UFOs over Galisteo, in which a Chinese balloon seems to have made its way to New Mexico in 1880, to the arrival of stagecoaches, telegraphs, and a circus. Part 5 presents biographical sketches of seven famous and not-so-famous New Mexicans. In an extraordinary case from 1744, Juana Martín, the wife of Joseph de Armijo, accused him of carrying on an affair with Getrudes de Segura. When the investigation was concluded, the offending couple was found guilty and Getrudes sentenced to exile at El Paso del Norte for four years. Armijo was allowed to remain in Santa Fe, but was assessed the expenses of Getrudes's trip to El Paso. The formal sentence pointed out Armijo's failure to live up to his responsibilities as a husband and ordered him to live amicably with his wife during Getrudes's period of exile.--from *UFOs Over Galisteo and Other Stories of New Mexico's History*

**arranged marriages in history: A History of England, Volume 2** Douglas Bisson, Clayton Roberts, David Roberts, 2024-09-18 The seventh edition of this two-volume narrative of English history draws on the most up-to-date primary and secondary research, encouraging students to interpret the full range of England's social, economic, cultural, and political past from its first inhabitants to the 2020s. *A History of England, Volume 2: 1688 to the Present* focuses on the key social, economic, cultural, environmental, intellectual, and political events and themes of English history since 1688. Topics include Britain's emergence as a great power in the eighteenth century, the American War for Independence, the Industrial Revolution, and the economic crisis of the 1970s. The text discusses events in Scotland, Wales, and Ireland as they affected developments in England. The second volume features an in-depth treatment of the origins and course of the First and Second World Wars and provides an updated analysis of developments since 2012, including an account of Britain's withdrawal from the European Union; the resignations of David Cameron, Boris Johnson, and Liz Truss as prime minister; the selection of Rishi Sunak as the nation's first British Asian prime minister; and a discussion of the 2015, 2017, and 2019 elections. This book is essential introductory reading for students of the history of England and Britain.

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