

# wendell berry practice resurrection

Wendell Berry Practice Resurrection: Embracing Renewal Through Thoughtful Living

**wendell berry practice resurrection** is more than just a phrase—it encapsulates a profound philosophy rooted in renewal, hope, and the enduring connection between people, land, and community. Wendell Berry, an acclaimed poet, farmer, and environmental activist, invites us to reconsider how we live, urging a return to practices that honor life's cyclical nature and foster regeneration. In exploring Wendell Berry's concept of practice resurrection, we delve into an inspiring worldview that challenges modern disconnection and champions a holistic, sustainable approach to existence.

## Understanding Wendell Berry's Vision of Practice Resurrection

At its core, practice resurrection is about revival—not only of the natural world but also of the human spirit and societal relationships. Wendell Berry's writings often emphasize the importance of “practice” as a continual, mindful engagement with the world that nurtures growth and healing. This resurrection is not a one-time event but an ongoing process of restoration, rooted in tradition yet dynamically responsive to contemporary challenges.

Berry's work is deeply informed by his experience as a farmer in Kentucky, where he witnesses firsthand the cycles of life and death in the soil, plants, and animals. His advocacy for sustainable agriculture, community resilience, and ecological stewardship reflects this intimate knowledge of how life can be renewed through care and patience.

## The Meaning Behind “Practice” in Berry's Philosophy

In Berry's view, a practice isn't merely a task or routine; it's a commitment to a way of being. Whether it's farming, writing, or simply living with intention, these practices shape identity and community. Practice resurrection, then, involves reclaiming such meaningful activities that reconnect us to the rhythms of nature and each other.

This focus on practice encourages us to engage with the world humbly and persistently, recognizing that small, consistent acts can culminate in profound transformation. It's a rejection of quick fixes and disposability, favoring instead a patient cultivation of life's potential.

# Wendell Berry Practice Resurrection and Environmental Stewardship

One of the most urgent dimensions of Berry's message is environmental responsibility. His call to practice resurrection is a call to heal the land, reverse environmental degradation, and live in harmony with nature.

## Sustainable Agriculture as a Form of Resurrection

Berry's advocacy for sustainable farming practices highlights how agriculture can be a powerful mode of renewal. By nurturing soil health, protecting biodiversity, and respecting natural cycles, farming becomes a resurrection of the earth's fertility and vitality.

He warns against industrial agriculture's destructive tendencies, which often lead to soil depletion and ecological imbalance. Instead, embracing small-scale, diversified farming practices aligns with practice resurrection by fostering resilience and sustainability.

## Localism and Community Resilience

Berry also connects resurrection to the strengthening of local communities. He argues that vibrant local economies and relationships are essential for societal renewal. Supporting local farmers, artisans, and businesses not only sustains livelihoods but also rebuilds social bonds frayed by globalization and industrialization.

This emphasis on localism is a form of resurrection because it revitalizes communal life, encouraging mutual care and shared responsibility. It's about restoring a sense of place and belonging that modern life often undermines.

## The Spiritual and Ethical Dimensions of Practice Resurrection

Beyond environmental and social concerns, Wendell Berry's practice resurrection encompasses a deep spiritual and ethical dimension. His writings often explore themes of hope, forgiveness, and the possibility of new beginnings even amidst despair.

# Hope in the Face of Despair

Berry acknowledges the profound challenges facing humanity—climate change, social fragmentation, and moral crises—but he resists nihilism. Practice resurrection offers a hopeful framework that insists on the possibility of renewal through patient work and faithful living.

This hope is grounded in the belief that life's cycles of death and rebirth are natural and that human beings can participate consciously in these processes. By committing to practices that nurture life, we align ourselves with a regenerative force greater than ourselves.

## Ethics of Care and Responsibility

Central to Berry's philosophy is an ethics of care—care for the land, for neighbors, and for future generations. Practice resurrection demands that we take responsibility for our actions and their impact on the world.

This ethical stance challenges the consumerist mindset that often treats nature and people as resources to be exploited. Instead, Berry urges a recognition of interdependence and a dedication to stewardship.

## How to Incorporate Wendell Berry Practice Resurrection into Daily Life

Embracing Wendell Berry's concept of practice resurrection can feel overwhelming at first, but it starts with small, intentional steps that cultivate renewal in our own lives and communities.

### Engage in Mindful Practices

- **Gardening or Farming:** Even a small garden can connect you to the earth's cycles, fostering a sense of care and patience.
- **Slow Food Movement:** Choosing local, seasonal, and sustainably produced foods supports environmental and community health.
- **Writing and Reflection:** Berry himself is a writer who uses words as a form of practice that deepens understanding and connection.

## **Support Local and Sustainable Economies**

- Shop at farmers' markets and local stores.
- Participate in community-supported agriculture (CSA) programs.
- Advocate for policies that protect small farmers and local businesses.

## **Foster Community Connections**

- Volunteer for community projects that restore natural spaces.
- Organize or attend local events that celebrate culture and place.
- Build relationships with neighbors to create networks of mutual aid.

## **The Lasting Impact of Wendell Berry's Practice Resurrection**

What makes Wendell Berry's concept of practice resurrection so compelling is its timelessness and relevance. In an age marked by environmental crises, social fragmentation, and existential uncertainty, his call to revival through grounded, ethical practice offers a pathway to resilience.

By weaving together ecological awareness, community engagement, and spiritual reflection, Berry provides a holistic framework that encourages us to live more thoughtfully and sustainably. Practice resurrection, then, is not just an abstract ideal—it is an actionable, life-affirming approach that invites each of us to participate in the ongoing renewal of the world around us.

In embracing Wendell Berry's teachings, we find that resurrection is less about dramatic transformations and more about the steady, persistent cultivation of hope, care, and connection. It is a practice that invites us to honor the past, engage fully in the present, and nurture a future worth inheriting.

## **Frequently Asked Questions**

### **What is the main theme of Wendell Berry's 'Practice Resurrection'?**

The main theme of Wendell Berry's 'Practice Resurrection' is the idea of renewing life through spiritual and communal practices that emphasize hope, renewal, and the interconnectedness of human and natural worlds.

## **How does Wendell Berry define 'resurrection' in his book 'Practice Resurrection'?**

Wendell Berry defines 'resurrection' as a continual process of renewal and rebirth in everyday life, encompassing spiritual awakening, ethical living, and reconnection with the land and community.

## **Why is 'Practice Resurrection' considered relevant in today's environmental and social context?**

'Practice Resurrection' is relevant today because it advocates for sustainable living, community resilience, and a deep respect for nature, offering a counter-narrative to consumerism and environmental degradation.

## **What role does community play in Wendell Berry's 'Practice Resurrection'?**

In 'Practice Resurrection,' community plays a crucial role as a source of support, shared values, and collective action toward healing both society and the environment.

## **Can you summarize Wendell Berry's approach to spirituality in 'Practice Resurrection'?**

Berry's approach to spirituality in 'Practice Resurrection' is grounded, practical, and rooted in everyday acts of care, stewardship, and mindful living rather than abstract theology.

## **How does Wendell Berry connect agriculture and spirituality in 'Practice Resurrection'?**

Berry connects agriculture and spirituality by portraying farming as a sacred practice that fosters a deep relationship with the earth, promoting sustainability and reverence for life.

## **What are some practical lessons from 'Practice Resurrection' for individuals seeking meaningful change?**

Practical lessons from 'Practice Resurrection' include cultivating patience, practicing gratitude, engaging in community, living simply, and caring for the land as pathways to personal and societal renewal.

## **How has 'Practice Resurrection' influenced contemporary environmental and literary discussions?**

'Practice Resurrection' has influenced contemporary discussions by inspiring a holistic view of ecology,

ethics, and spirituality, encouraging writers and activists to integrate these themes in their work and advocacy.

## Additional Resources

**\*\*Wendell Berry's *Practice Resurrection*: An Exploration of Renewal in Literature and Life\*\***

**Wendell Berry practice resurrection** is a phrase that encapsulates the profound themes within Berry's collection of essays, *Practice Resurrection*. This literary work serves as a reflection on renewal—both personal and ecological—rooted deeply in Berry's philosophy of agrarianism, sustainability, and community. As a prolific writer, farmer, and environmental activist, Berry's exploration of resurrection extends beyond religious symbolism to encompass the regeneration of land, culture, and human relationships. This article delves into the core of Wendell Berry's *Practice Resurrection*, examining its thematic relevance, stylistic elements, and its place within contemporary environmental and literary discourse.

## Understanding *Practice Resurrection*: Thematic Overview

Wendell Berry's *Practice Resurrection* is a collection of essays that invites readers into a meditative space where the sacredness of everyday life is reconsidered. The title itself—*Practice Resurrection*—suggests an ongoing effort, a continual process rather than a one-time event. Berry challenges modern notions of progress that often lead to ecological degradation and social disconnection, advocating instead for a resurrection of values centered on stewardship, care, and sustainability.

Berry's work is deeply embedded in the agrarian tradition, emphasizing the relationship between humans and the land. His essays reflect a critique of industrial agriculture and consumer culture, which he views as destructive forces. He proposes a return to simpler, more mindful lifestyles that honor the cycles of nature. Through this lens, resurrection becomes a metaphor for reconnecting with the earth and reviving the cultural practices that sustain community and ecological health.

## The Literary Craft of Wendell Berry in *Practice Resurrection*

Berry's prose in *Practice Resurrection* is characterized by its clarity, lyricism, and profound philosophical insight. His writing is not merely didactic; it is evocative, inviting readers to reflect on their own place within the natural world. Berry uses narrative, anecdote, and poetic imagery to create a literary tapestry that is both accessible and deeply moving.

Unlike more academic environmental literature, Berry's essays are grounded in lived experience—he writes as a farmer who tills the soil and as a writer who contemplates the spiritual dimensions of that labor.

This dual perspective enriches the text, making *\*Practice Resurrection\** resonate with authenticity and urgency.

## **The Concept of Resurrection in Berry's Philosophy**

At the heart of *\*Practice Resurrection\** is the concept of resurrection as a practice, a discipline that must be continually engaged with to sustain life and community. Berry diverges from conventional religious interpretations of resurrection as a singular, miraculous event. Instead, he presents it as an ongoing process of renewal that requires active participation—through farming, community-building, and ethical living.

This perspective aligns with Berry's broader environmental ethic, which emphasizes the interconnectedness of all living things. Resurrection, in this context, is about healing damaged ecosystems, restoring biodiversity, and cultivating a sense of belonging. It is both a spiritual and ecological imperative.

## **Environmental Ethics and Agrarianism in *\*Practice Resurrection\****

Wendell Berry's essays in *\*Practice Resurrection\** provide a compelling critique of modern environmental crises. He attributes much of the ecological destruction to a disconnect from the land and a failure to recognize the consequences of industrial practices. Berry's agrarian philosophy advocates for sustainable agriculture, localism, and a deep respect for natural processes.

His emphasis on "place" as a central theme underscores the importance of rootedness and responsibility. Berry argues that true sustainability can only be achieved by those who understand and care for the specific landscapes they inhabit. This localized approach contrasts sharply with globalized, industrial models of agriculture that prioritize efficiency and profit over ecological balance.

## **The Role of Community and Tradition in Berry's Vision**

A significant aspect of *\*Practice Resurrection\** is the role of community and tradition in fostering resilience and renewal. Berry contends that individualism and consumerism have eroded the social fabric necessary for collective well-being. By reviving communal bonds and honoring traditions, people can cultivate a shared sense of purpose that supports ecological and cultural regeneration.

Berry's essays often highlight the importance of intergenerational knowledge and the transmission of skills related to farming, cooking, and crafts. This transmission is a form of resurrection—bringing past wisdom into contemporary life to address modern challenges.

# Comparative Insights: Berry's *\*Practice Resurrection\** and Other Environmental Literature

When compared with other environmental thinkers like Rachel Carson or Aldo Leopold, Wendell Berry's *\*Practice Resurrection\** stands out for its integration of spirituality and agrarian ethics. While Carson's *\*Silent Spring\** mobilized public awareness about pesticides and Leopold's *\*Land Ethic\** proposed a moral responsibility toward nature, Berry extends these ideas with a poetic and philosophical depth that emphasizes daily practice and cultural renewal.

Berry's work resonates with the slow food movement, permaculture advocates, and eco-theologians who emphasize the sacredness of the earth and the need for sustainable practices. His insistence on the inseparability of ecological and social health provides a nuanced framework for addressing contemporary environmental issues.

## Practical Applications of Berry's Ideas

*\*Practice Resurrection\** is not merely theoretical; it offers tangible pathways for individuals and communities seeking ecological and spiritual renewal. Berry's advocacy for small-scale farming, local economies, and community engagement provides concrete alternatives to the dominant industrial systems.

Communities inspired by Berry's philosophy often focus on:

- Developing local food networks to reduce carbon footprints and increase food sovereignty.
- Preserving heirloom seeds and traditional farming methods to maintain biodiversity.
- Building social cohesion through shared labor, festivals, and cooperative ventures.
- Encouraging contemplative practices that foster a deeper connection with nature.

These practices reflect the ongoing "resurrection" Berry describes—a commitment to living in harmony with the land and each other.

## The Challenges and Critiques of Berry's Approach



While Wendell Berry's *\*Practice Resurrection\** has been widely praised, it is not without critiques. Some argue that Berry's agrarian idealism may be difficult to scale in an increasingly urbanized and globalized world. The romanticism of small-scale farming and localism can appear nostalgic or impractical given current demographic and economic realities.

Additionally, critics point out that Berry's focus on tradition and rootedness might inadvertently exclude modern innovations that could aid sustainability, such as technological advances in renewable energy or urban agriculture.

Nevertheless, Berry's work remains a vital counterpoint to dominant paradigms, encouraging a thoughtful reconsideration of progress and sustainability.

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Wendell Berry's *\*Practice Resurrection\** is a profound meditation on the possibilities of renewal in a world facing ecological and social fragmentation. Through his eloquent essays, Berry invites readers to engage in the ongoing practice of resurrection—a disciplined, hopeful commitment to restoring the earth, community, and spirit. His work continues to inspire those seeking a more sustainable and connected way of living, reminding us that resurrection is not a distant event but a daily act of care and responsibility.

## **Wendell Berry Practice Resurrection**

**wendell berry practice resurrection:** *Wendell Berry and the Cultivation of Life* J. Matthew Bonzo, Michael R. Stevens, 2008-12 Gives readers a concise introduction to the cultural and spiritual themes in the writings of Wendell Berry.

**wendell berry practice resurrection:** *The Incredible Shrinking Gospel* Lee A Wyatt, 2015-09-22 The church is working with a shrunken Gospel, robbed of its power, limited in its scope, and unable to catch the interest of those it needs to reach. Who is responsible? More importantly, how can we reclaim the full content and the powerful nature of the Gospel itself? In this book, retired pastor Lee Wyatt looks at the crisis in the church, one he believes is caused by our loss of this full Gospel message. To rebuild our understanding he then revisits Jesus, helping us to become acquainted with Him and the meaning of his mission. Then, and only then, with this rebuilt picture of Jesus, does he revisit evangelism, and tell us how we can turn our efforts to reach around the world. Only when we have unshrunk our gospel can we successfully evangelize. This book will be helpful for individual study, especially for church leaders, but will come into its own when used in a church-wide study.

**wendell berry practice resurrection:** *The Sacred Overlap* J.R. Briggs, 2020-09-08 The widening of political, racial, generational, and religious differences leads too often to an us vs. them mentality. The Sacred Overlap communicates a refreshing vision that embraces tension and shows us how to live in radical love and faithfulness between the extremes that isolate and divide people. The gospels display how Jesus was committed to crossing the either/or waters of the cultural and societal wars of his day. His miracles and parables often broke or ignored religious and political lines that seemed all important. He comforted the disturbed and disturbed the comfortable. Using Jesus' example, J. R. Briggs offers a fresh and relevant understanding of evangelism and discipleship in our present time of extreme polarization. Without sacrificing biblical integrity, The Sacred

Overlap is a joyful exploration of the complexity of life in the peace of Christ. With careful discernment, Briggs: Shares creative ways to engage with God's mission of ministering to those who are intrigued by Jesus but turned off by church. Explores what it means to be joyful in the midst of heart-wrenching pain and earthly suffering. Models what it means to maintain a posture of convicted civility which emphasizes both grace and truth. The Sacred Overlap helps readers see how Christians are called to live with their feet firmly planted in two different worlds—in both heaven and earth—living naturally with both the sacred and the ordinary. Only then can a Christian be a faithful witness and disciple of Jesus.

**wendell berry practice resurrection: *The Homiletical Question*** William F. Brosend II, 2017-11-09 *The Homiletical Question* offers preachers, from beginning students to the most experienced, a concise introduction to lectionary-based preaching in liturgical contexts familiar to Anglicans, Roman Catholics, Lutherans, Methodists, and others. The book demonstrates how, by answering a single, simple question each time a sermon is prepared, preachers can respond fully and faithfully to the biblical text, the needs and issues of the audience, and the challenges of a changing world. Chapters explore the practice of homiletical exegesis, creation and illustration of the moves that shape the sermon, crafting introductions and conclusions, and preaching baptisms, weddings, funerals, and other special occasions. As Thomas G. Long writes in the foreword, That the homiletical question should yield answers that are beyond the reach of the preacher, answers that manifest preaching as an event of surplus and abundance, answers that point toward the mystery that is the Holy Spirit, answers that take us to our knees in prayer before they take us into the pulpit, would come as no surprise to Brosend. That very mystery, that very abundance, is at the heart of Brosend's theology of preaching, and, therefore, at the heart of this book.

**wendell berry practice resurrection: *Church Ahead*** Bruce G. Epperly, 2020-07-14 How do you feel when you see a yellow caution sign that reads "Church Ahead?" Is it a place of potential answers and guidance, or a stumbling block, holding you back? In *Church Ahead*, Bruce Epperly, pastor, professor, and adventurous pilgrim looks about what this sign could mean. He looks at the kinds of spiritual practice that a congregation can embrace in order to be renewed themselves, and restore their mission to those around them who are hurting and in need. This is not a rejection of "church" as an institution, but a challenge to make church into a beacon of hope and light. The mission presented in this book is not just abstract theology and spirituality. It calls for, describes, and embraces spiritual practices that have an impact on the church, the community, and the world. Each chapter includes specific activities designed to change attitudes and energize action. In answer to the ancient question voiced by the prophet Ezekiel – can these bones live? – Epperly gives an emphatic "Yes!" But the path to that life involves an embrace of spiritual life, change, and adventure in every aspect of ministry.

**wendell berry practice resurrection: *Hunting Magic Eels*** Richard Beck, 2024-01-02 We live in a secular age, a world dominated by science and technology. Increasing numbers of us don't believe in God anymore. We don't expect miracles. We've grown up and left those fairy tales behind, culturally and personally. Yet five hundred years ago the world was very much enchanted. It was a world where God existed and the devil was real. It was a world full of angels and demons. It was a world of holy wells and magical eels. But since the Protestant Reformation and the beginning of the Enlightenment, the world--in the West, at least--has become increasingly disenchanted. While this might be taken as evidence of a crisis of belief, Richard Beck argues that it's actually a crisis of attention. God hasn't gone anywhere, but we've lost our capacity to see God. The rising tide of disenchantment has profoundly changed our religious imaginations and led to a loss of the holy expectation that we can be interrupted by the sacred and divine. But it doesn't have to be this way. *Hunting Magic Eels* shows us that with attention and an intentional, cultivated capacity to experience God as a living, vital presence in our lives, we can cultivate an enchanted faith in a skeptical age. This new paperback edition includes a foreword from Sean Palmer as well as four new, additional chapters, including *Why Good People Need God*, *Live Your Beautiful Life*, and *The Primacy of the Invisible*.

**wendell berry practice resurrection: Beauty Will Save the World** Brian Zahnd, 2012-01-03

In today's world we have technology, convenience, security, and a measure of prosperity, but where is the beauty? For thousands of years, artists, sages, philosophers, and theologians have connected the beautiful and the sacred and identified art with our longing for God. Now we live in a day when convenience and practicality have largely displaced beauty as a value. The church is no exception. Even salvation is commonly viewed in a scientific and mechanistic manner and presented as a plan, system, or formula. In *Beauty Will Save the World*, Brian Zahnd presents the argument that this loss of beauty as a principal value has been disastrous for Western culture, and especially for the church. The full message of the beauty of the gospel has been replaced by our desires to satisfy our material needs, to empirically prove our faith, and to establish political power in our world--the exact same things that Christ was tempted with and rejected in the wilderness. Zahnd shows that by following the teachings of the Beatitudes, the church can become a viable alternative to current-day political, commercial, and religious power and can actually achieve what these powers promise to provide but fail to deliver. Using stories from the lives of St. Francis of Assisi and from his own life, he teaches us to stay on the journey to discover the kingdom of God in a fuller, richer, more beautiful, way.

**wendell berry practice resurrection: The Making of Stanley Hauerwas** David B.

Hunsicker, 2019-09-10 Stanley Hauerwas is often associated with the postliberal theological movement, yet he also claims to stand within Karl Barth's theological tradition. Which is true? Theologian David Hunsicker offers a reevaluation of Hauerwas's theology, arguing that he is both a postliberal and a Barthian theologian, helping us understand both the formation and the ongoing significance of one of America's great theologians.

**wendell berry practice resurrection: The Purple Crown** Tripp York, 2020-01-24

The Purple Crown exhibits how Christianity's ultimate act of witnessing, martyrdom, is an inherently political act. York argues that the path of Christianity leads to a confrontation with the same powers that crucified Jesus. Tripp York goes outside of the normal understandings of public theology and points to the most powerful persuaders within Christian history: the martyrs. The martyrs remind us of the moment in which all the world was simultaneously exposed as fallen and redeemed, of Christ's death and resurrection. In York's telling, just as the martyrs' deaths reveals Christ, so too their lives bear witness to the City of God, exposing those powers and principalities that crucified Jesus and continue to crucify him through his followers. He includes the biography of the El Salvador priest Oscar Romero.

**wendell berry practice resurrection: This Is My Body** Ragan Sutterfield, 2015-02-17

"The cacophony of voices about our bodies is so loud, it's hard to hear the voices that matter. Some of us decide to forget it all and give in to one addiction or another. I've done that. Some of us decide to perfect our bodies and obsess over every muscle or wrinkle. I've done that too. Then I discovered the truth about my body: It is a gift. A sign of God's love. And so is yours." Many of us think of our bodies as burdens that drag us toward failure and guilt. But what if God actually glories in the flesh? What if we had the same joy about our bodies as God does? Ragan Sutterfield brings us back to a biblical perspective—a freeing, corrective viewpoint that reminds us of the connection between spirit, mind, and body. Along the way, he shares his journey from overweight addict to Ironman competitor. He counts his success, though, not in his decreased clothing size but in his increased understanding of how much God loves the body and what it means to take care of his whole being. This is a story for each of us. As a teenager, Ragan Sutterfield tried extreme dieting to get rid of childhood chubbiness. As a young adult, he wrestled with his Christian culture's tenets about the dangers of the body. As a man, he became an obese smoker in a failing marriage. And he began a journey of understanding that changed his life. Weaving together biblical insight, personal story, and thoughtful reflection, *This Is My Body* offers an inspiring look at God's creation of each of us as human beings, in the flesh. It is an examination of spiritual disciplines, sex, self-image, eating, environmental responsibilities, and the church's role in misunderstandings about the body. It is also a celebration of Communion—the moment when Jesus reminded his disciples that he, too, is flesh. Spiritually rich, this is an eloquent exploration of the body in all its God-given glory.

**wendell berry practice resurrection: At the Feet of Jesus** Joanna Weaver, 2012-10-02 You were made for more than serving God; you were made to know Him. Intimacy with God—to know Him and be known by Him. It is what our hearts desperately need, but somehow life conspires to keep us busy and distracted. For anyone who struggles when it comes to daily devotions, *At the Feet of Jesus* extends an irresistible invitation to set aside your duties and find the amazing peace and incredible joy that come from time alone with Him. Drawn from Joanna Weaver's beloved Bethany trilogy, each reading in this 365-day devotional includes a Bible reading passage and reflection question. All-new material and "Going Deeper" sidebars are also woven throughout. Discover for yourself the riches that come from spending a portion of each day alone with God. At the feet of Jesus—where true life begins! Includes a unique One-Year Bible Reading Guide.

**wendell berry practice resurrection: *Traveling on Grace Street*** Jeff Blake, 2013-07-26 *Traveling on Grace Street* The most important lesson I have learned in the fifty years I have spent working toward the building of a better world is that the true work of social transformation starts within. It begins inside your own heart and mind. Thus, to truly revolutionize our society, we must first revolutionize ourselves. It's been a long journey, all the way from stepping off a cotton farm in Alabama to the epicenter of the struggle for civil rights in America. Some days when I go to my office in the early morning and look out over the great monuments beyond the Capitol, I think, How could this be? How could a poor boy from Alabama have lived such a life? I tell you, it has been the grace of God. Jeff Blake, a brother from Alabama, has written the story of grace in his own journey, and I am pleased to commend his *Traveling on Grace Street* to you. He too has been in the struggle. He too has kept his eye on the prize. John Lewis United States Congressman Atlanta, Georgia

**wendell berry practice resurrection: *Everyday Ethics*** Michael Lamb, Brian A. Williams, 2019-10-01 What might we learn if the study of ethics focused less on hard cases and more on the practices of everyday life? In *Everyday Ethics*, Michael Lamb and Brian Williams gather some of the world's leading scholars and practitioners of moral theology (including some GUP authors) to explore that question in dialogue with anthropology and the social sciences. Inspired by the work of Michael Banner, these scholars cross disciplinary boundaries to analyze the ethics of ordinary practices—from eating, learning, and loving thy neighbor to borrowing and spending, using technology, and working in a flexible economy. Along the way, they consider the moral and methodological questions that emerge from this interdisciplinary dialogue and assess the implications for the future of moral theology.

**wendell berry practice resurrection: *Marked for Life*** Sehested, Nancy Hastings, 2019-08-29 A beautifully told narrative of a church pastor who became a state chaplain in high-security prisons for men. Having chronicled many stories of incarceration during her thirteen-year stint, she describes here how she bore witness to misery and miracles within an intractable system.

**wendell berry practice resurrection: *Letters to a Young Pastor*** Eric E. Peterson, 2020-06-02 Have you ever felt in over your head? When Eric Peterson became the pastor of a brand-new church, he quickly and wisely turned to his dad for guidance. Eugene Peterson, author of more than thirty books including his bestselling memoir *The Pastor* and his groundbreaking Bible *The Message*, here reflects on pastoral ministry in all its complexity—from relationships to administration to the sheer audacity of leading God's people in a particular place. This is Eugene Peterson at his best—lifelong wisdom written with deep love. As the reader, you will glimpse into the tender, witty, personal side of Eugene mentoring his own son. These intimate letters will be treasured by all who read, and applicable to church leaders around the globe. Purchase individually or together with *Letters to a Young Congregation* as a memorable gift for a church leader or seminary graduate.

**wendell berry practice resurrection: *The Georgic Mode in Twentieth-Century American Literature*** Ethan Mannon, 2024-02-02 *The Georgic Mode in Twentieth-Century American Literature: The Satisfactions of Soil and Sweat* explores environmental writing that foregrounds labor. Ethan Mannon argues that Virgil's *Georgics*, as well as the georgic mode in general, exerted considerable influence upon some of America's best-known writers—including Robert Frost, Willa Cather, and

Wendell Berry—and that these and others worked to revise the mode to better fit their own contexts. This book also outlines the contemporary value of the georgic literary tradition—two thousand years of writing that begins with the premise that humans must use the world in order to survive and search for a balance between human needs and nature's productive capacity. In the georgic mode, authors found an adaptable discourse that enabled them to advocate for the protection and responsible use of productive lands, present rural places and people in all of their complexity, explore human relationships with laboring animals, and advertise the sensory pleasures of rooted work.

**wendell berry practice resurrection: *A Poetics of Orthodoxy*** Benjamin P. Myers, 2020-12-17  
What makes one poem better than another? Do Christians have an obligation to strive for excellence in the arts? While orthodox Christians are generally quick to affirm the existence of absolute truth and absolute goodness, even many within the church fall prey to the postmodern delusion that "beauty is in the eye of the beholder." This book argues that Christian doctrine in fact gives us a solid basis on which to make aesthetic judgments about poetry in particular and about the arts more generally. The faith once and for all delivered unto the saints is remarkable in its combined emphasis on embodied particularity and meaningful transcendence. This unique combination makes it the perfect starting place for art that speaks to who we are as creatures made for eternity.

**wendell berry practice resurrection: *Remissioning Church*** Josh Hayden, 2025-04-15  
Rediscover Your Church's Mission! Many churches are struggling to connect with their communities and are facing a decline. But there's hope! God is inviting His church to be reborn from the inside out, transforming into a new missional presence that brings life and flourishing to their neighborhoods. Using inspiring vision, practical tools, and field-tested methods, pastor Joshua Hayden offers church leaders solutions for resurrecting their congregations. If you're a church leader longing to bring your declining church back from the brink, *Remissioning Church* is your essential companion that outlines the path of inside-out transformation through discipleship while focusing on serving your neighbors and the world. God is inviting your church to a new beginning. *Remissioning Church* is the guide you need to answer that call and lead your congregation into a future filled with purpose and mission.

**wendell berry practice resurrection: *Postils for Preaching*** John Rollefson, 2017-03-31  
*Postils for Preaching* reprimates an old term for commentaries on the appointed texts by assisting preachers in their time-honored calling of preaching the Word. *Post illa*, some think, probably refers to the reflecting after this (meaning upon the texts) that preachers must do in the context of the lives of their congregations and larger communities. These essays do not aim to be sermons but sermon-starters, goads and incitements to consider the assigned texts with serious imagination and good humor, all in the context of the church year and its inter-textual connections. The intention of this publication is to dip into a lifetime of that exegetical and homiletical bag of tricks as Jesus himself obliquely recommended when he noted how every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old (Matt 13:52). Please consider these postils a thesaurus (treasury) from which to borrow insights, references, and allusions as needed and found of value.

**wendell berry practice resurrection: *Breathing Patterns*** Robert P. Hoch, 2010-04-29  
Preaching to the choir is always complicated, but especially so when that choir happens to be a seminary community. In this collection of sermons, delivered in the chapel of the University of Dubuque Theological Seminary (PCUSA), Robert P. Hoch, Assistant Professor of Homiletics and Worship, weaves together life experiences, careful readings of the Scripture, and pastoral wisdom for the benefit of seminarians, pastors, and educators. Often poetic, Dr. Hoch's sermons are crafted so that they speak not only to the peculiar life of a seminary community, but more broadly to the larger life of the church. Beyond the sermons themselves, readers will hear Dr. Hoch's reflections on individual sermons, reflections that sometimes betray the sermon behind the sermon. Whether as a student, seasoned pastor, or officer in the church, readers will find in these pages a partner with whom they can share the journey of faith.

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